

# Bible Review

## [How Long was the Ministry of Jesus?](#)

Celebrating Jesus' birth in the winter season of the year is a commonly observed Christian tradition, even though there is no biblical evidence that Jesus was born in the winter, and certainly there is no historical evidence that the celebration of Jesus' birth was...

## [Cimmerians, Scythians and the "Lost" Tribes of Israel–Part One](#)

Typically some historians attempt to identify the ancient Israelites in later histories by claiming that the name "Omri" is the etymological beginning for the Indo-European Cimmerians and that the name "Isaac" is...

## [Cimmerians, Scythians and the "Lost Tribes of Israel–Part Two](#)

During Hezekiah's first year of reign he "opened the doors of the house of the Lord, and repaired them" (II Chron. 29:3). And he commanded the Levites to clean up the house of God at Jerusalem, while reminding them of the state of affairs afflicting the Commonwealth of Israel...

## [Cimmerians, Scythians and the "Lost" Tribes of Israel–Part Three](#)

In bringing the good news of the kingdom of God to the people of Israel the apostles initiated the establishment of congregations within several of the regions where we would expect to find the displaced twelve tribes of...

## [Revisiting the Seventy-Weeks Prophecy–Part One](#)

Following the customary practice of recognizing and appeasing the gods of other lands, Artaxerxes I and seven of his trusted counselors made an offering of gold and silver to the God of Israel who resided in...

## [Revisiting the Seventy-Weeks Prophecy–Part Two](#)

At the end of the Babylonian domination the prophet Daniel reviewed Jeremiah's writings concerning the seventy-year period of desolation that was determined for the...

## [The Decrees of Artaxerxes I and the Seventy-Weeks Prophecy–Part One](#)

During the reign of Xerxes I the Egyptian satrapy was devastated by the Persians, and the satrapy of Babylon was subjected to years of repression that effectively impoverished the Babylonians. This expectedly led to...

## [The Decrees of Artaxerxes I and the Seventy-Weeks Prophecy–Part Two](#)

With the fall of Babylon came the end of seventy years of Babylonian domination, and with Babylon's demise came the beginning of the Achaemenid era as the Persian Empire

## [Kings of the North and South: Taking Another Look at Daniel's Prophecy](#)

The Apostle Paul argued that the gentiles were—until the time of Christ—outside the Commonwealth of Israel respective to salvation and the national promises afforded to Abraham. But at the time of Paul's ministry the tribes of the commonwealth...

## [Assyrian Expansion and the Commonwealth of Israel](#)

King David was a leader who willingly sought God's direction in expanding the national bounds of ancient Israel, which in some ways was—from a geopolitical view—a measured fulfillment of the...

## [Psalm 83: Prophecy or Prayer for Deliverance](#)

Perhaps no other individual has gained more attention in the genealogical listings of the book of Genesis than the

historical character known as Nimrod. He was the son of Cush and the grandson of...

### [Prince of Trier and a Myth of Origin](#)

Magistrates from Nuremberg, Germany, commissioned a Benedictine monk named Sigmund Meisterlin of Augsburg to prepare a history and a biography of the city of Augsburg in the 15<sup>th</sup> century. In this Latin historical treatise...

### [In Search of the Prophesied Ten Kings–Part One: The Rise of Empires and the Fall of the Commonwealth of Israel](#)

With the defeat of an invading Mesopotamian confederation the patriarch Abraham expectedly gained a measure of political influence with the leaders and rulers of the city-states of Canaan. Observing that historically Abraham's political influence in Canaan began...

### [In Search of the Prophesied Ten Kings–Part Two: A Coming Geopolitical Shift in Global Power](#)

When the prophet Daniel revealed the meaning of Nebuchadnezzar's vision of a "great image" he explained that the head of gold represented the Neo-Babylonian kingdom that began with the Chaldean dynasty of King...

### [Will the Prophetic King of the South Emerge from the Arab World?](#)

With the death of Alexander of Macedon the dominion that was his empire became subject to internal conflicts that eventually divided the empire among his trusted guards, regional satrapies, and the...

### [Is There a "Place of Safety" for the Church?–Part One](#)

This world is beset with many "wicked problems"—that is interconnected and evolving political and social problems that defy solutions, and where any attempted solutions seem to

create more defiant and unforeseen problems—and it has been this way since...

### [Is There a “Place of Safety” for the Church?—Part Two](#)

By understanding the historical context of the Apostle John’s vision of a “woman” confronted by a “great red dragon” we would have to reasonably conclude that this vision was about the birth of Jesus and an existing...

### [Is There a “Place of Safety” for the Church?—Part Three](#)

From a biblical perspective the doctrine of a “place of safety” is a cultivated teaching formed from a misleading and questionable interpretive methodology imposed upon certain verses in...

### [Is There a “Place of Safety” for the Church?—Part Four](#)

Much effort has been made to cite biblical passages that are believed to support the doctrine of a “place of safety,” while at the same time there is an open admission of uncertainty that such a place will exist for the...

### [When was Satan Cast Out?](#)

When we first read about the three and one-half years and its relevance to the symbolic “woman” of the Apostle John’s vision, we have to admit that John does not place these years in a specific context that allows us to determine...

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